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| Government Alliance on Race and Equity |
| Subject Area Working Groups |

Subject Area Working Groups provide a mechanism for members to share experiences or collaborate on a shared interest. Indicate below if you or one of your colleagues are interested in leading or participating in the following topics *(those marked with a \*\* are active groups)*

***Jurisdiction:***

***Date:***

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Name and Email** | **Willing to play a leadership role** | **Participate & Learn** |
| **Internal services** |  |  |  |
| * Budget / finances |  | ☐ | ☐ |
| * **Communications\*\*** |  | ☐ | ☐ |
| * Contracting |  | ☐ | ☐ |
| * **Human resources / personnel \*\*** |  | ☐ | ☐ |
| * Outreach and public engagement |  | ☐ | ☐ |
| * Information technology |  | ☐ | ☐ |
| * Law |  | ☐ | ☐ |
| **Direct services** |  |  |  |
| * **Arts and Culture\*\*** |  | ☐ | ☐ |
| * **Civil rights / human rights**\*\* |  | ☐ | ☐ |
| * Elections |  | ☐ | ☐ |
| * Human services |  | ☐ | ☐ |
| * **Libraries\*\*** |  | ☐ | ☐ |
| * **Parks and Recreation\*\*** |  | ☐ | ☐ |
| * **Public health\*\*** |  | ☐ | ☐ |
| * Workforce development / jobs |  | ☐ | ☐ |
| **Public safety** |  |  |  |
| * **Criminal Justice\*\*** |  |  |  |
| * Courts |  | ☐ | ☐ |
| * Fire |  | ☐ | ☐ |
| * Police / sheriff |  | ☐ | ☐ |
| **Development and infrastructure** |  |  |  |
| * **Equitable Development\*\*:** Economic / community development |  | ☐ | ☐ |
| * **Sustainability\*\*** |  |  |  |
| * Housing |  | ☐ | ☐ |
| * Neighborhoods |  | ☐ | ☐ |
| * Planning and zoning |  | ☐ | ☐ |
| * Public works |  | ☐ | ☐ |
| * Transportation |  | ☐ | ☐ |
| * Utilities |  | ☐ | ☐ |
| **Specific populations** |  |  |  |
| * Boys and men of color |  | ☐ | ☐ |
| * Immigrants and refugees |  | ☐ | ☐ |
| * Youth |  | ☐ | ☐ |
| **Implementing racial equity** |  |  |  |
| * Racial equity plans |  | ☐ | ☐ |
| * Racial equity tools |  | ☐ | ☐ |
| * Racial equity training and capacity building |  | ☐ | ☐ |
| * Trauma informed racial equity practices |  | ☐ | ☐ |
| * **Evaluation\*\*** |  |  |  |
| **Other areas of interest** |  |  |  |
| * **Rapid Response Group\*\*** |  |  |  |
| Specify: |  | ☐ | ☐ |